

## Guru Paduka Stotram

### गुरुपादुकास्तोत्रम्



अनन्तसंसारसमुद्रतार-  
नौकायिताभ्यां गुरुभक्तिदाभ्याम् ।  
वैराग्यसाम्राज्यदपूजनाभ्याम्  
नमो नमः श्रीगुरुपादुकाभ्याम् ॥ १ ॥

anantasārasāsamudratāra-

The crossing of this endless ocean of samsara is possible,

naukāyitābhyāṃ gurubhaktidābhyāṃ ।

by the boat that is sincere devotion to the Guru,

vairāgyasāmrajyadapūjanābhyāṃ

showing me the way to the valuable dominion of renunciation,

namo namaḥ śrīgurupādukābhyāṃ ॥ 1 ॥

O dear Guru, I bow to thy holy sandals.

The crossing of this endless ocean of samsara only becomes possible,

By the boat which is sincere devotion to the Guru,

who shows us the way to the valuable dominion of renunciation.

O my beloved Gurudev, I bow to thy holy sandals.

कवित्ववाराशिनिशाकराभ्यां  
दैर्भाग्यदावाम्बुदमालिकाभ्याम् ।  
दूरिकृतानम्रविपत्ततिभ्यां  
नमो नमः श्रीगुरुपादुकाभ्याम् ॥ २ ॥

kavitvavarāśiniśākarābhyāṃ

Like a "Full Moon" for the ocean of the knowledge,

daurbhāgyadāvāmbudamālikābhyāṃ ।

like down pour of water to put out the fire of misfortunes,

dūrikṛtānamravipattatibhyāṃ

removing the various distresses of those who surrender to them,

namo namaḥ śrīgurupādukābhyāṃ ॥ 2 ॥

O dear Guru, I bow to thy holy sandals.

The holy sandals are like a "Full Moon" for the ocean of the knowledge,

Which serves as a down pour of water to put out the fire of misfortunes, and

which removes the various distresses of those who are completely

surrendered.



नता ययोः श्रीपतितां समीयुः  
कदाचिदप्याशु दरिद्रवर्षाः ।  
मृकाश्च वाचस्पतितां हि ताभ्यां  
नमो नमः श्रीगुरुपादुकाभ्याम् ॥ ३ ॥

natā yayoh śrīpatitām samīyuh  
those who prostrate to the blessed padukas of their guru,  
kadācidapyāśu daridravyāḥ ।  
become possessors of great wealth, and overcome the curse of their  
poverty very quickly,  
mūkāśca vācaspatitām hi tābhyām  
such is the inexplicable power of these padukas, that the dumb ones  
become eloquent speakers,  
namo namaḥ śrīgurupādukābhyām ॥ 3 ॥  
To such padukas my infinite prostrations.

Those who prostrate to the blessed padukas of the Guru,  
Become possessors of great wealth, and overcome the curse of their  
poverty very quickly.  
Such is the inexplicable power of these padukas that even the dumb  
ones become eloquent speakers.  
To such padukas of my beloved Gurudev, I offer my infinite prostrations.

नालीकनीकाशपदाहताभ्यां  
नानाविमोहादि निवारिकाभ्याम् ।  
नमज्जनाभीष्टततिप्रदाभ्यां  
नमो नमः श्रीगुरुपादुकाभ्याम् ॥ ४ ॥

nālikanikāśapadāhṛtābhyām  
Attracting us to the lotus like feet of our guru,  
nānāvimohādi nivārikābhyām ।  
removing all kinds of desires borne out of ignorance,  
namaḥ jjanābhiṣṭatati pradābhyām  
fulfilling all the desires of the disciple who bows humbly,  
namo namaḥ śrīgurupādukābhyām ॥ 4 ॥  
To such padukas my infinite prostrations.

The holy sandals, which attract us to the lotus like feet of our Guru,  
Which removes and cures us of all kinds of desires borne out of ignorance,  
and which fulfills all the desires of the disciple who bows humbly.  
To such padukas of my beloved Gurudev, I offer my infinite prostrations.

नृपालिमौलिव्रजरत्नकान्ति-  
सरिद्विराजत् झषकन्यकाभ्याम् ।  
नृपत्वदाभ्यां नतलोकपङ्कतेः  
नमो नमः श्रीगुरुपादुकाभ्याम् ॥ ५ ॥

nṛpālimaulivrajaratnakānti-  
Shining like a precious stone adorning the crown of a king,  
saridvirājat jhaṣakanyakābhyām ।  
they stand out like a beautiful goddess in a river infested with crocodiles,  
nṛpatvadābhyām natalokapaṅkateḥ  
they raise the devotees to the state of sovereign emperors,  
namo namaḥ śrīgurupādukābhyām ॥ 5 ॥  
To such padukas my infinite prostrations.

The holy sandals, which shine like a precious stone adorning the  
crown of a king,  
Which stand out like a beautiful goddess in a river infested with  
crocodiles, and  
By bowing to which, one drowned in worldliness, will be raised to



पापान्धकारार्क परम्पराभ्यां  
तापत्रयाद्दीन्द्रखगेश्वराभ्याम् ।  
जाड्याब्धिसंशोषणवाड्याभ्यां  
नमो नमः श्रीगुरुपादुकाभ्याम् ॥ ६ ॥

pāpāndhakārarka paramparābhyām  
Shining radiantly like the sun, effacing the endless darkness of the disciples  
sins,

tāpatrayāhīndrakhaḡeśvarābhyām ।  
like an eagle for the snake like three fold pains of samsara,

jāḡyābdhisamśoṣaṇavāḡavābhyām  
like a configuration of fire whose heat dries away the ocean of ignorance,

namo namaḡ śrīgurupādukābhyām ॥ 6 ॥  
to such supreme padukas of my gurudev, i humbly surrender.

The holy sandals, which shine radiantly like the sun, driving away the  
endless darkness of the disciples' sins,

Which are like the king of eagles, Garuda,  
driving away the serpents of the three-fold pains of the world, and  
which are like a configuration of fire, whose heat dries away the  
ocean of ignorance.

To such supreme padukas of my Gurudev, I humbly surrender.

शमादिषट्कप्रदवेभवाभ्यां  
समाधिदानव्रतदीक्षिताभ्याम् ।  
रमाधवाद्भिस्त्रिस्थिरभक्तिदाभ्यां  
नमो नमः श्रीगुरुपादुकाभ्याम् ॥ ७ ॥

śamādiṣaḡkapradavaibhavābhyām

They endow us with the glorious six qualities like shama,

samādhidānavratadīkṣitābhyām ।

full of charity to bless the initiated ones with the ability to go into samadhi,

ramādhavāndhrīsthirabhaktidābhyām

blessing the devotees with permanent devotion for the feet of lord vishnu,

namo namaḡ śrīgurupādukābhyām ॥ 7 ॥

to such divine padukas i offer my prayers.

The holy sandals, which endow us with the glorious six  
qualities; like shama (forgiveness),

which are full of charity and vow to bless the initiated ones  
with the ability to go into Samadhi, and  
blessing the devotees with permanent devotion at the lotus  
feet of Lord Krishna.

To such divine padukas, I offer my prayers.

स्वार्चापराणामखिलेष्टदाभ्यां  
स्वाहासहायाक्षधुरन्धराभ्याम् ।  
स्यान्ताच्छुभावप्रदपूजनाभ्यां  
नमो नमः श्रीगुरुपादुकाभ्याम् ॥ ८ ॥

svārcāparāṇāmakhileṣṡadābhyām

Fulfilling all the wishes of the disciples,

svāhāsahāyākṣadhurandharābhyām ।

who are ever-available and dedicated for sewa,

svāntācchabhāvapradapūjanābhyām

awakening the sincere aspirants to the divine state of self-realization,

namo namaḡ śrīgurupādukābhyām ॥ 8 ॥

To such divine padukas i bow again and again.

The holy sandals, which fulfill all the wishes of the disciples,  
Who are ever-available and dedicated for sewa, and  
which awakens the sincere aspirants to the divine state of  
self realization.

To such divine padukas, I offer my prayers.





कामादिसर्पत्रजगारुडाभ्यां  
विवेकचैराग्यनिधिप्रदाभ्याम् ।  
बोधप्रदाभ्यां द्रुतमोक्षदाभ्यां  
नमो नमः श्रीगुरुपादुकाभ्याम् ॥ ९ ॥

kāmādisarpavrajagāruḍābhyāṁ  
They are like an eagle for all the serpents of desire,  
vivekavairāgyanidhipradābhyām ।  
blessing us with the valuable treasure of discrimination and renunciation,  
bodhapradābhyāṁ dutamokṣadābhyāṁ  
granting us the knowledge to get instant liberation from the shackles of life,  
namo namaḥ śrīgurupādukābhyām ॥ 9 ॥  
To such divine padukas I bow again and again.

*The holy sandals, which are like the king of eagles, Garuda,  
which drives away all the serpents of desires,  
Which bless us with the valuable treasure of discrimination  
and renunciation, and  
Which grant us the knowledge to get instant liberation  
from the shackles of life.  
To such divine padukas, I bow again and again.*

